# Governance, Audit and Risk Management Committee AGENDA

DATE: Wednesday 21 September 2011

TIME: 7.30 pm

**VENUE:** Committee Room 3,

**Harrow Civic Centre** 

### **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Sachin Shah

**Councillors:** 

Sue Anderson Chris Mote
Mano Dharmarajah Richard Romain
Thaya Idaikkadar (VC) Yogesh Teli

#### **Reserve Members:**

- 1. Ben Wealthy
- 2. Ajay Maru
- 3. Krishna Suresh
- 4. Krishna James
- 1. Tony Ferrari
- 2. Stephen Wright
- 3. Anthony Seymour

Contact: Lysandra Dwyer, Democratic Services Officer

Tel: 020 8424 1264 E-mail: lysandra.dwyer@harrow.gov.uk



#### **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### 3. **MINUTES** (To Follow)

That the minutes of the meeting held on 6 September 2011 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

#### 7. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

#### **8. BRIBERY ACT** (Pages 1 - 56)

Report of the Director of Legal & Governance Services.

# 9. FINAL ACCOUNTS (To Follow)

Report of the Interim Director Finance.

# **10. INFORMATION REPORT - COUNCIL INSURANCE ARRANGEMENTS** (Pages 57 - 64)

Report of the Assistant Chief Executive.

#### 11. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

# **AGENDA - PART II - NIL**